

Docket No.: HI-0193



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Confirmation No.: 2365

Young Sung KIM, Kyung Ku KIM, Hong Rae CHA,  
Myeong-Soo CHANG, Byung-Gil RYU and Eun Ho  
YOO

Group Art Unit: 2879

Serial No: 10/796,102

Examiner: Ashok PATEL

Filed: March 10, 2004

Customer No.: 34610

For: FRONT FILTER, AND PLASMA DISPLAY APPARATUS HAVING THE SAME

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

No additional fee is required.  
 Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	22	20	2	x \$50.00 =	\$100.00
Independent Claims	3	3	0	x \$200.00 =	\$
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
<b>TOTAL FEE DUE</b>					<b>\$100.00</b>

Please charge my Deposit Account No. 16-0607 in the amount of \$ \_\_\_\_\_. An additional copy of this transmittal sheet is submitted herewith.

A check in the amount of \$ \_\_\_\_\_ (Check # \_\_\_\_\_) is attached.

Please charge my Credit Card. (Please see completed form PTO-2038 attached).

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
FLESHNER & KIM, LLP

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Date: November 27, 2006

Please direct all correspondence to Customer Number 34610



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**AMENDMENT**

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are submitted in reply to the Office Action  
mailed on August 25, 2006, in connection with the above-identified application.

**Amendments to the Claims** are in the Listing of Claims beginning on page 2.

**Remarks** begin on page 8.

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